



CALL FOR RESEARCH ASSISTANTSHIP

NILOP is a public sector institute engaged in research and development activities, both in theoretical and experimental domains, in the emerging areas of quantum technologies with its novel applications.



ELIGIBILITY

- The candidates must have completed 16 years of education in BS/BE/MSc in physics, Electrical, Electronics or Computer Science.
- Preferably, regular students in MS/MPhil/PhD on self-finance in public sector universities, leading in the field of quantum technologies.

FINANCIAL ASSISTANCE

Rs. 50,000/- per month

AWARD PERIOD

One year, extendable on satisfactory performance upto maximum 3 years.

How to Apply

Send prescribed form to the email:

nilop.qutech@gmail.com

Only shortlisted applicants would be called for the interview.

Deadline

Tuesday, Febraury 04, 2025

CONTACT US

National Institute of Lasers and Optronics (NILOP), College,
Pakistan Institute of Engineering and Applied Sciences (PIEAS),
P. O. Nilore Islamabad. Ph: +92-51-2208052, Fax: +92-51-9248667



Research Assistantship Form

National Institute of Lasers & Optronics

Nilore, Islamabad, 45650, Phone: +92-51 2208052, Fax: +92-51 9248667

Please staple a recent photograph with Name and CNIC No. written on the backside

1.25" x 1.5"

Important Instructions:

- No field should be left blank. Incomplete applications and those received after due date will not be entertained.
- Send this filled form to nilop.qutech@gmail.com. And post hard copy to National Institute of Lasers & Optronics Post office, Nilore, Islamabad,

1. Name: (In Block letters)				2. Father's Name:	
3. Date of Birth		4. Marital Status:	<input type="checkbox"/> Single <input type="checkbox"/> Married	5. Religion:	
6. Nationality:		7. Gender:	<input type="checkbox"/> Male <input type="checkbox"/> Female	8. Domicile: (District)	
9. CNIC No:				10. Place of Birth:	
11. Postal Address:	House/Street/Mohalla:				
	City:	Tehsil:		District:	
12. Mobile No.		13. Phone No.		14. Email:	
15. Highest Qualification:		16. Subject:		17. Specialization:	

18. Academic Details: (Starting with Matric/O-Levels)

Sr. No.	Degree / Certificate Awarded	Major Subject(s)	Board / University	Passing Year	Marks / CGPA / CGA			
					Total	Obtained	(%)	Division
1.								
2.								
3.								
4.								
5.								

19. Research Experience (include list of publication if any) 200-250 words.

I certify that the information provided by me is complete and correct to the best of my knowledge and belief.

Date: _____

(Applicant's Signature)